



Board of Directors Meeting Agenda April 21, 2026

1. Call to Order

2. Roll Call of Virtual Directors and Guests

3. Consent Calendar

a. Approval of Minutes

-  [260317 CCWCD Board Meeting.pdf](#)
-  [260317 GMS Board Meeting.pdf](#)
-  [260317 WAS Board Meeting.pdf](#)
-  [260407 Water Projects Committee.pdf](#)

b. Approval of Financials

-  [March 2026 Financials.pdf](#)

4. Public Discussion

a. Colorado Ag Water Alliance

Greg Peterson, Executive Director

b. Water Horse Resources

Aaron Million, CEO

c. Gallagher Insurance

Blaine Swanson

d. WR Communications Inc.

5. Action/Discussion Calendar

a. Class D Contracts

i. Front Range Land & Livestock

 [260421 Handout.pdf](#)

ii. Decker Property Investment

 [260421 Decker Handout.pdf](#)

iii. Eckhardt Farms

 [260421 Eckhardt Handout.pdf](#)

iv. Empire Dairy

 [260421 Empire Handout.pdf](#)

v. Larry & Glen Kobobel

 [260421 Kobobel Handout.pdf](#)

vi. Joel & Angela Ritchey

 [260421 J Ritchey Handout.pdf](#)

vii. Ritchey Land Company

 [260421 G Ritchey handout.pdf](#)

viii. Rodnick & Elsie Ulrich

 [260421 Ulrich Handout.pdf](#)

ix. Terry & Janice Wiedeman

 [260421 Wiedeman Handout.pdf](#)

x. River Road Holdings

 [260421 RiverRoad Handout.pdf](#)

 [McCarthy Well SPECIAL WARRANTY DEED.pdf](#)

 [McCarthy Well Bill of Sale.pdf](#)

b. 4/1/2025 - 3/31/2026 Pumping Data

 [260401 pumping data.pdf](#)

6. Legal Action Items

7. Legal Reports

a. Resume

b. Water Court Update

c. Legislation

8. District Action Items

a. West Water Research Proposal

Water Projects Committee recommends Tier 1

 [Proposal_Gravel Pit Valuation_CCWCD_2026.04.03.pdf](#)

9. Subdistrict Action Items

10. Action Request from Staff

11. President's Report

12. Educational Reports

a. 2026 Scholarship Applications

 [2026 Board Scholarship Applications.pdf](#)

13. Water Quality

 [WQ Neonics.pdf](#)

14. Subdistrict Report

a. **Operations Report**

b. **3-Month Temperature Outlook**

 [Temp Outlook.pdf](#)

c. **3-Month Precipitation Outlook**

 [Prcp Outlook.pdf](#)

d. **Snowpack Report**

 [Snow Water Equivalent.pdf](#)

 [SWE Plot.pdf](#)

15. **District Report**

16. **Secretary Report**

a. **Colorado River Research Study**

Julian Cardona | Graduate Program of Hydrologic Sciences | University of Nevada, Reno

 [Drought & Water Management Research Study.pdf](#)

b. **Hero Expeditions, Inc.**

 [Hero Expeditions 20260421.pdf](#)

c. **Board Calendar**

 [Board Monthly Calendar.pdf](#)

17. **New Business**

18. **Adjourned**